

IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF DELAWARE

In re:	) Chapter 11
	)
W.R. GRACE & CO., <i>et al.</i> ,	) Case No. 01-01139 (JKF)
	)
Debtors.	) Jointly Administered
	)
	) Related to Docket No. 23915

**NO ORDER REQUIRED**  
**MONTHLY APPLICATION OF ANDERSON, KILL, & OLICK, P.C., FOR**  
**SERVICES RENDERED AND REIMBURSEMENT OF EXPENSES AS**  
**SPECIAL INSURANCE COUNSEL TO THE OFFICIAL COMMITTEE OF**  
**PERSONAL INJURY CLAIMANTS FOR THE PERIOD OF**  
**OCTOBER 1, 2009 THROUGH OCTOBER 31, 2009 (DOCKET NO. 23915)**

I, Kathleen Campbell Davis, of Campbell & Levine, LLC, hereby certify the following:

1. Pursuant to 11 U.S.C. §§ 330 and 331, Rule 2016 of the Federal Rules of Bankruptcy Procedure, and the Amended Administrative Order Under 11 U.S.C. §§ 105(a) and 331 Establishing Revised Procedures for Interim Compensation and Reimbursement of Expenses for Professionals and Official Committee Members, signed by the Court on April 17, 2002 [Docket No. 1949] (the “Amended Administrative Order”), Anderson, Kill, & Olick, P.C. (“Anderson, Kill, & Olick”), submitted on December 2, 2009 a monthly application (“Application”) [Docket No. 23915] for services rendered and reimbursement of expenses incurred as special insurance counsel to the Official Committee of Asbestos Personal Injury Claimants in the above-referenced cases.

2. Objections to the Application were to be filed and served on or before December 22, 2009. No objections to the Application have been received by the

undersigned. Moreover, the Court's docket reflects that no objections to the Application were filed. In accordance with the Amended Administrative Order, upon the filing of this Certificate of No Objection, the Debtors are authorized to pay Campbell & Levine eighty percent (80%) of the fees and one hundred percent (100%) of the expenses requested in the Application.

Dated: December 29, 2009

ANDERSON, KILL, & OLICK, P.C.  
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New York, NY 10020-1182  
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-and-

CAMPBELL & LEVINE, LLC

/s/Kathleen Campbell Davis  
Marla R. Eskin (I.D. #2989)  
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*Delaware and Associated Counsel for the  
Official Committee of Asbestos Personal  
Injury Claimants*